

**MISSISSIPPI DEPARTMENT OF ENVIRONMENTAL QUALITY**  
Office of Land and Water Resources

P. O. Box 10631  
Jackson, MS 39289-0631  
**WATER WELL DRILLERS LOG**

COUNTY WELL LOCATED <u>Pearl River</u>	
WELL NUMBER <u>G-2051</u>	CODED
DATE WELL COMPLETED <u>3-10-00</u>	

PERMIT NUMBER
NAME OF DRILLING FIRM <u>Bonne's Water Well</u>

NAME & MAILING ADDRESS OF LANDOWNER <u>Donald Saucier</u>			
<u>199 Davis Burge Rd</u>			
<u>Poplarville ms 39470</u>			
WELL LOCATION	SEC	TOWNSHIP	RANGE
	<u>5</u>	<u>2</u>	<u>N 15 W</u>
DISTANCE	DIRECTION	NEAREST TOWN	
<u>6</u> Miles	<u>N</u>	of <u>Poplarville</u>	
OTHER LANDMARK			
WELL PURPOSE (Circle) <u>Home</u> Irrigation, Municipal, Industrial, Fish Pond, etc.			

<b>PUMP DATA</b>		
PUMP TYPE (Circle One): <u>Submersible</u> , Turbine, Jet, Flowing Well, Other (Describe) _____		
POWER TYPE (Circle One): <u>Electric</u> , Tractor, Diesel, Gasoline, Butane, Other (Describe) _____ H/P <u>1</u>		
Pump Capacity (GPM) <u>20</u>	No of Stages	Setting Depth _____ FT.
PUMP TEST		
Well yielded _____ GPM with a drawdown of _____ ft. after _____ hours of pumping		

<b>WELL DATA</b>		
Well Depth <u>160</u>	Casing Diameter (In) <u>4</u>	Casing Length (Ft) <u>140</u>
Type of Casing <u>SCH40</u>	Hole Depth <u>160</u>	Depth to Static Water Level <u>90</u>
TYPE OF COMPLETION (Circle One or More): <u>Gravel Packed</u> , Underreamed, Telescoped, Natural Development, Open Hole, Other		

<b>LOG DATA</b>	
TYPE OF LOG RUN (Circle One): Electric, Gamma Ray, Density, Sonic, Neutron, Other (Describe) _____	
Name of Organization Running Log	

WELL GROUTED TO A DEPTH OF <u>10</u> FEET
Type Grout (circle one): <u>Cement</u> , Bentonite, or Mix

<b>GEOLOGIC DATA (Office Use Only)</b>			
Surface Elev	Geologic Unit	Unit Thickness	Depth to Top
Subs SWL	Date	Analysis	Aquifer Test

<b>SCREEN DATA</b>		
Diameter - Inches <u>4</u>	Length - Feet <u>20</u>	Slot Size - Inches <u>#8</u>
Screen Type <u>SCH40</u>	Depth to Bottom - Feet	

Driller's Remarks		
Top of Lap Pipe or Reduction in Casing		
<table border="1"> <tr> <td>FEET</td> <td>IF TELESCOPED OR MORE THAN ONE SCREEN, USE BACK PAGE</td> </tr> </table>	FEET	IF TELESCOPED OR MORE THAN ONE SCREEN, USE BACK PAGE
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DESCRIPTION OF FORMATIONS ENCOUNTERED	FROM	TO	DATE
<u>sand</u>	<u>0</u>	<u>50</u>	<u>JUL 27 2000</u>
<u>clay</u>	<u>50</u>	<u>140</u>	
<u>sand</u>	<u>140</u>	<u>160</u>	
Dept. of Environmental Quality Office of Land & Water Resources			
IF MORE SPACE IS NEEDED, USE BACK			

1948

1949

1950